College of Natural Resources Royal University of Bhutan

**Annexure 7:** Time Sheet Preparation Form

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| --- |
| Name of the R/P/C: |
| **Sl. No.** | **Date** | **No. of hours/days (specify)** | **Activities** | **Remarks** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total** |  |  |  |  |
| **Name and signature of the PI Date:** | **Verified by DRIL: Date:** | **Approved by President Date:** |