College of Natural Resources Royal University of Bhutan

**Annexure 7:** Time Sheet Preparation Form

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the R/P/C: | | | | | | |
| **Sl. No.** | **Date** | **No. of hours/days (specify)** | | **Activities** | | **Remarks** |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
| **Total** |  |  | |  | |  |
| **Name and signature of the PI Date:** | | | **Verified by DRIL: Date:** | | **Approved by President Date:** | |