College of Natural Resources Royal University of Bhutan

**Annexure 6:** R//P/C Completion Report Form

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| 1. Date of Completion report submission: | |
| 2. Title of R/P/C: | |
| 3. Registration no.: | |
| 4. R/P/C start date: | 5. R/P/C end date: |
| 6. Total fund used (Nu): | 7. Total fund balance (Nu) |
| 8. Activities completed     | |
| 9. Attach evidence of completion of the R/P/C in the form of article, report, monograph, etc.)     | |
| 10. Signature of the PI: | |
| 11. **Signature of the DRIL**: | |