FORM - 1

Photo

ENROLMENT FORM FOR NATIONAL PENSION & PROVIDENT FUND PLAN

| 1. | Personal Details. | | | | |
|----|---------------------------------|----------------------------------|-------------------------------|--|--|
| a) | Name | M: JJL | Cum au a | | |
| | First | Middle | Surname | | |
| b) | Sex M F | (Tick the correct one) | | | |
| c) | | vice records) | | | |
| | Day Mon | th Year | | | |
| | | | | | |
| d) | Nationality | | | | |
| e) | Citizen ID Card No. | f) Date | e of Issue | | |
| g) | House No. | h) Th | ram No | | |
| i) | Permanent Address | | j) Present Address | | |
| | Village | | | | |
| | Gewog | | | | |
| | Dzongkhag | | | | |
| k) | Contact Telephone No. | E-mail_ | | | |
| 1) | Father's Name | | | | |
| m) | Mother's Name | | | | |
| n) | Date of Appointment in servi | ice Day Mont | th Year | | |
| o) | Grade/Designation | | | | |
| p) | Name of Agency | | | | |
| q) | Place of Posting | | | | |
| r) | Basic Salary | | | | |
| s) | RCSC/Agency Employment N | No | | | |
| t) | Date of joining NPPFP (First | installment date) | | | |
| 2. | Spouse Details (If marrie | ed, attach a separate sheet if t | here are more than one spouse | | |
| â | a) Name First | Middle | Surname | | |
| 1 | b) Sex M F (Tic | k the correct one) | | | |
| (| c) Date of Birth | Day Month Year | | | |
| | | | | | |
| | Nationality Citizen ID Card No. | | e of ue | | |
| g) | Permanent Address Village | | | | |
| | Gewog | , Dzongkhag | | | |
| h) | Father's Name | | | | |
| i) | Mother's Name | | | | |

| 1 |)counati | | | | | | | | |
|--|--|--|---|---|-----------|--|--------------------------------------|-----------------------|---------|
| | - | | | | | • | NO | | |
| l) | KCSC/. | Agency Em | ployment No | | | | | | |
| <u>Chi</u> | <u>ildren D</u> | <u> Pls.</u> | provide corre | ct date of bir | rth by d/ | m/y as per | census). | | |
| | 71.1 | | | D | f Sex | | e of the | | |
| 5 | Sl.No. | Name | Name | Date of Birth | | Spouse from whom born | | Remarks | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| Non | <u>minatior</u> | of benefic | iaries for Prov | rident Fund (| (Tier 2). | | | | _ |
| | Sl.No. | Name of Nominee | | Relationship with the Member | | Share of PF Payable (Percentage %) | | | |
| 2 | 51.INU. | | | | | er | (Percentage %) | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | ordinar | y/Study Le | eave Availed | | | | | | |
| lo. | | Day | From Month | Year | Da | 187 | To Month | Year | Dur |
| | | Day | Month | 1 cai | υč | | MIOHH | i cai | |
| | | | | | | ·y | | | |
| | | | | | | ., | | | |
| eby | certify | that the af | Forementioned | information | | | , correct and | complete to the | best of |
| | certify ge and b | | forementioned | information | | | , correct and | complete to the | best of |
| | | | forementioned | information | | | Applica | nnt | best of |
| vledg ie | ge and b | | forementioned | information | | | Applica signatu on Leg | ant ire al | best of |
| vledg e gnati | ge and b | | Forementioned | information | | | Applica signatu | ant ire al | best of |
| vledg e gnati iniza | ge and b | | Forementioned | information | | | Applica signatu on Leg | ant ire al | best of |
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| vledg e gnati uniza | ge and b ion ation | elief. | Forementioned of appointment | | given he | rein is true | Applica signatu on Leg | ant ire al | best of |
| vledg e gnati uniza | ge and b ion ation | elief. | of appointment | letter, Marria | given he | rein is true | Applica signatu on Leg Stam | ant are al p | |
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